Application Page #1: Entry Information



Robert W. Crawford Recreation and Park Hall of Fame

A program of the National Recreation and Park Association and American Academy of Park and Recreation

Administration

The public recreation and park movement in America owes its existence and growth to the vision and dedication of individuals who have worked to improve the quality of life in America through parks and recreation. Many of these leaders have made extraordinary contributions. As in the 1900's, our communities still face challenges in providing places for play and recreation, and facilitating activities in those places. The leaders recognized in the Robert W. Crawford Recreation and Park Hall of Fame serve as examples for future leaders in continuing the recreation and park movement.

Background

The Recreation and Park Hall of Fame was conceived in 1987 by the late Robert W. Crawford, Executive Director of the National Recreation Foundation and former NRPA Board of Trustee President. The Hall of Fame Committee and selection process is a joint project of the National Recreation and Park Association and the American Academy for Park and Recreation Administration.

To be considered, the inductees must meet the following criteria:

- The inductees must have made an outstanding and lasting contribution to the advancement of the park and recreation movement in the United States including, state, regional and national significance.
- The inductees' contributions must have been made in relationship to the mission of the National Recreation and Park Association and/or its predecessor organizations.
- Selection to the Hall of Fame is a posthumous honor. No nominee shall be considered until at least five years following death.
- Nominees will be considered for their contributions to the recreation and park field, warranted by historical review and evaluation of long term impact upon the recreation and park movement without regard to race, sex, religion, or age.

The Hall of Fame is open to the public and special commemorative plaques are on display at the Ahrens Institute, National Recreation and Park Association headquarters, in Ashburn, Virginia. The Hall of Fame is a fitting memorial to those leaders in the park and recreation movement who have enriched our philosophy and enhanced our environment.

For more information visit www.nrpa.org/awards or contact awards@nrpa.org.

2023 Hall Of Fame -- Application Rough Export 2023-01-05 -- Page 2 of 12 Nominations are submitted online via web submission portal. This is a preview of the submission application.

Please provide the contact information for the individual submitting the nomination.

| Name of Nominator * |
|------------------------|
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| Nominator Title |
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| Nominator Organization |
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| Email Address * |
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| Nominator Phone |
| Nonmiator Filone |
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2023 Hall Of Fame -- Application Rough Export 2023-01-05 -- Page 3 of 12 Nominations are submitted online via web submission portal. This is a preview of the submission application.

| Nominator Address |
|-------------------|
| Street: |
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| Line2: |
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| City: |
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| CountryCode: |
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| State: |
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| Zip: |
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Application Page #2: Nominee Representative Information

Nominee Representative is a family member or colleague to be present at awards ceremony on behalf of Nominee

| Nominee Representative First Name |
|--|
| Nominee Representative Last Name |
| Nominee Representative Relationship to Nominee |
| Nominee Representative Phone Number |
| Nominee Representative Email |

2023 Hall Of Fame -- Application Rough Export 2023-01-05 -- Page 5 of 12 Nominations are submitted online via web submission portal. This is a preview of the submission application.

| Nominee Representative Mailing Address |
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| Street: |
| Line2: |
| City: |
| CountryCode: |
| State: |
| Zip: |

Application Page #3: Nominee Information

| Nominee First Name |
|--|
| Nominee Last Name |
| Nominee Title of Last Position Held in Park and Recreation Field |
| Nominee Community / Organization Name |
| Nominee Organization City |
| Nominee Organization State |

2023 Hall Of Fame -- Application Rough Export 2023-01-05 -- Page 7 of 12 Nominations are submitted online via web submission portal. This is a preview of the submission application.

| Nominee Total Number of Years Working / Volunteering in Park and Recreation Field |
|---|
| Nominee Date of Birth |
| Nominee Date of Death |
| Was the Nominee an NRPA, Academy, or Predecessor Organization Member? Select one option |
| ○ Yes○ No○ Do Not Know |
| List any leadership positions held by nominee or career highlights: |
| |
| |

Application Page #4: Supplemental Materials

To be selected, nominees must meet the following criteria:

- Nominee must have made an extraordinary and lasting contribution to the advancement of the park and recreation movement in the United States.
- Their contributions must have been consistent with the mission of the National Recreation and Park Association, American Academy for Park and Recreation Administration and its predecessor organizations.
- No nominee shall be considered until at least five years after their death. Selection to the Hall of Fame is a posthumous honor.
- Nominees will be considered without regard to race, sex, or religion.

This application should be submitted with supplemental materials by March 24, 2023. The following lists indicate materials that are required and suggested to illustrate that the nominee meets the above criteria. See supplemental material guidelines for instructions on preparing these materials. Please see the required and suggested supplemental materials to be included in your nomination below.

Supplemental materials submitted become the property of NRPA and AAPRA and will not be returned to the nominator.

- Summary of the nominee's accomplishments in relation to the criteria (maximum 500 words)
- Resume or vita of the Nominee that includes career timeline and educational accomplishments
- Headshot photograph (1-2 images, see guidelines for specifications)

| Summary of the nominee's accomplishments in relation to the criteria: * |
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Resume or vita of the Nominee that includes career timeline and educational accomplishments: *

[File Upload]

Headshot photograph of Nominee *

(See guidelines for specificaitons)

[File Upload]

- Service to NRPA, AAPRA or predecessor organizations, including leadership roles and/or work products
- Other professional memberships held by the nominee, including any leadership roles or service accomplishments (state associations, other associations/organizations)
- List of awards won by nominee
- List of professional memberships held by nominee
- Letters by colleagues/customers/friends of the nominee in support of the nomination
- Casual images of the nominee "on the job" (no more than 10 images, see guidelines for specifications)
- Articles, books or other products written by/about the nominee (citations or copies of items)
- Honorariums named after the nominee (awards, scholarships, professorships, buildings, etc)

| Nominee's service to NRPA, AAPRA, or predecessor organizations, including leadership roles and/or work products: |
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2023 Hall Of Fame -- Application Rough Export 2023-01-05 -- Page 10 of 12 Nominations are submitted online via web submission portal. This is a preview of the submission application.

| Other professional memberships held by the nominee, including any leadership roles or service accomplishments (state associations, other associations/organizations): |
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| List awards won by nominee |
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| List of professional memberships held by nominee: |
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| Letters by colleagues/customers/friends of the nominee in support of the nomination: |
|--|
| [File Upload] |
| Link to cloud drive folder of casual images of the nominee "on the job." |
| (No more than 10 images, see guidelines for specifications) |
| Articles, books, or other products written by/about the nominee. |
| (Citations or links to items) |
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| Honorariums named after the nominee. |
| (awards, scholarships, professorships, buildings, etc.) |
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| Application Page #5: Acknowledgement |
|--------------------------------------|
| I, |
| Applicant First Name |
| Applicant Last Name |
| Signed * |
| Date * |